

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Rotary Club of: | Area | Club President | Club Secretary |
|-----------------|-------------|----------------|----------------|
| Central Davao | 2- C | Jerome Camina | Tadashi Kanda |

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: March 15, 2021 Indicate TOTAL number of attendees per TYPE OF ACTIVITY: **DATE** Club must have at least two activities Held at: Conducted: Board Committee Fellowship Projects AreaCom Regular 08-Feb-21 ZOOM 10 17-Feb-21 ZOOM ZOOM **ZOOM** 05-Feb-21 16 Bigbys Abreeza Mall, Davao City 19-Feb-21 15 amen Kanda, F. Torres, Davao Cit B. Membership Report (Monthly) No. of Active Members listed in MyRotary: Existing Honorary Members: 30 No. Of Dropped Members Restored: Add: New Honorary Members: No. Of Active Members Dropped: Total Honorary Members: Month-end Total Members per 30 **MyRotary** (Excluding Honoray Name of Sponsoring Rotarian Name of New Rotarians Classification:

| | Traine of Trem Hotalians | Classification | Traine of Sponsoring Hotarian |
|---|--------------------------|----------------|-------------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| | | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

| DS Cary Beatisula Email Address: chbeatisula@yahoo.com | District Governor's FAX | DS Cary H/phone: |
|---|-------------------------|------------------|
| Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u> | (082) 227-8017 | 0917 704-7625 |

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

| Certified True & Correct: | Attested by: | A Copy of this report has been Furnished to: | |
|---------------------------|----------------|--|--|
| | | | |
| Tadashi Kanda | Jerome Camina | Val Dionisio | |
| Club Secretary | Club President | Assistant Governor | |

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.